# Governing Board Meeting Minutes - February 25, 2020

#### Attendees:

Mr. Lambert, Ms. Shannon, Ms. Marisa Furino, Mme Tanya Caza, Sue Lecavalier, Jennifer Gilligan, Chris Couture, Melinda Paradis, Daniel Olivenstein, Susan (Suzy) Nowak, Sarah Simunic, Kelly Stergiopoulos

#### Call to order

Meeting was called to order at 6:34 in the Evergreen library.

## Verification of Quorum

Confirmed.

## Approval of the Agenda

Approved.

## Approval of minutes

December  $17^{\rm th}$ , 2019 minutes reviewed; the Grade 5/6 mural activity will now apply to Grade 6 students only (this event was minuted under Service Contracts).

## Word from the Chair / Co-Chair

N/A

# **Public Question Period**

N/A

# Reports

a) **Principal's Report** (presented by Mr. Lambert):

see enclosed

b) Service Contracts

N/A

## Reports (continued)

- c) Field Trips (presented by Mr. Lambert):
- February  $21^{st}$ , 2020 e-vote approval for <u>Sleigh Ride</u> to be held February  $27^{th}$ , 2020 around the streets of Evergreen; supervisor:student ratio = 1:8; for all grades, no cost
- <u>Grade 5 Upper Canada Village</u> June 11<sup>th</sup>, 2020 from 8:00-5:00, children would have to be picked up at the school by their parents; 48:9 student:supervisor ratio; no cost; busing will be provided; Melinda motions to approve/Suzy seconds/approved by all.
- <u>Grade 5 Tubing at Les Forestiers</u> February 28<sup>th</sup>, 2020 9:00-12:00; 48:9 student:supervisor ratio; no cost and busing will be provided; Suzy advises that this has typically been a Grade 6 outing; there has been no interest shown by the Grade 6 teachers so the Grade 5s would like to go; Sue motions to approve/Mme Tanya seconds/approved by all except Suzy
- d) **Fundraisers / Timing of Events**: Chris mentions that there has been some queries about the timing of fundraisers and requests for money; seems at some points there are multiple requests for multiple events and overlap between who is asking (example: Raffle baskets (H&S), JungleSport (Evergreen), JumpRope for Heart (Evergreen)); will look into the possibility of a master calendar with all events/activities outlined
- e) Grad Activities & Fundraisers (presented by Suzy):

the grads would like to host a Grad Bake Sale March  $12^{\rm th}$  (portfolio night); Suzy motions to approve/Melinda seconds/AU

f) **Teachers Report** (presented by Ms. Furino):

thank you to H&S for a fabulous Staff Appreciation week and luncheon

g) Parent Representative (presented by Chris):

brief update on SNAC; there is some push-back regarding the second recess and the time restrictions it imposes especially on those with special needs; Bill 40 is still being fought, there is \$100,000 invested in trying to overturn the bill

h) Commissioner (submitted by Danny):

council reports were emailed for review.

i) **Daycare**:

N/A

j) **Home & School** (presented by Suzy):

no February meeting, next meeting scheduled for March 9th 2020

## **Business Arising**

N/A

### **New Business**

- a) **Junior Leadership**: on March 31<sup>st</sup> 2020 at MacDonald High school; 10-12 Grade 5/6 students will be chosen by their teachers to participate in the Junior Leadership day; Suzy motions to approve/Mme Tanya seconds/AU
- b) **2020-2021 Calendar**: present by Mr. Lambert and reviewed by all; documents included were the LBPSB calendar and Evergreen's calendar for the 2020-21 school year
- c) **Math Research Project**: this is a project being run through Concordia; Ms. Niedan is involved; grades 2/3/4 and the study looks at fractions/problem solving.
- d) **Principal Criteria**: Chris will send out the information via email where we can all respond with our suggestions; list will be presented at next meeting where it can be further reviewed then approved.

## Correspondence

N/A

#### Consultations

The budget will be emailed and discussed at the March meeting.

## Date / Time of Next Meeting

March 24<sup>th</sup>, 6:30

# Adjournment

Ms. Furino adjourns the meeting at 7:44 pm, seconded and approved by all.

| PRINCIPAL | CHAIR      |
|-----------|------------|
|           | VICE-CHAIR |

**SIGNATURES**